

## NOTICE OF PROPOSED DEVELOPMENT

Notice is hereby given that an application has been made for planning approval under the Land Use Planning and Approvals Act 1993, for the following development(s):

|              |                                              |
|--------------|----------------------------------------------|
| NUMBER:      | DA 33 / 2025                                 |
| ADDRESS:     | 3930 Arthur Highway, Murdunna (CT 188265/1)  |
| DESCRIPTION: | Residential – Construction of an Outbuilding |

All plans and documents submitted with the application can be inspected at the Tasman Council Office, Monday to Friday from 8:30am to 4:30pm. In addition to the statutory requirements, some documents, relevant to the assessment of the application are available on the council website by following this link:

<https://tasman.tas.gov.au/advertised-applications/>, by using the QR Code below, or they are available in hard copy upon request by calling Council on (03) 6250 9200 or email [tasman@tasman.tas.gov.au](mailto:tasman@tasman.tas.gov.au) during the period for which representations may be made, until **20 November 2025**.

Any person may make a representation relating to the application. Representations are to be made in writing addressed to the General Manager, Tasman Council, 1713 Main Road, Nubeena TAS 7184 or by email to [tasman@tasman.tas.gov.au](mailto:tasman@tasman.tas.gov.au) and will be received no later than **20 November 2025**. Late representations will not be considered.



A handwritten signature in black ink, appearing to read 'Blake Repine'.

**Blake Repine**  
**General Manager**  
**Date: 07 November 2025**

DA 33 / 2025, 3930 Arthur Highway, Murdunna (CT 188265/1) – The relevant plans and documents can be inspected at the Council Offices at 1713 Main Road, Nubeena during normal office hours, or the plans may be viewed on Council's website at [www.tasman.tas.gov.au](http://www.tasman.tas.gov.au) until the date representations close 20 November 2025. The below image was sourced from The List: <https://maps.thelist.tas.gov.au/listmap/app/list/map>



# TASMAN COUNCIL

A Natural Escape

## Application for Planning Permit

The personal information requested on this form is being collected by council for purpose set out in the title of the form. The personal information will be used solely by council for the primary purpose or directly related purposes. The applicant understands that personal information is provided for the above mentioned function and that he/she may apply to council for access to and/or amendment of the information. If an application is made under Section 57 of the Land Use Planning and Approvals Act 1993, a copy of the lodgement documents must be made available for any person to inspect during public notification. Please note that any information, reports and plans submitted with an application are treated as public documents and may be reproduced for representors, referral authorities and any other persons/bodies interested in the proposal. Requests for access or correction should be made to Tasman Council's Customer Service Officer.

### APPLICANT DETAILS\*

|                        |                |         |          |
|------------------------|----------------|---------|----------|
| FULL NAME              | Robert McVilly |         |          |
| POSTAL ADDRESS         |                |         | POSTCODE |
| PHONE (BUSINESS HOURS) |                | MOBILE: |          |
| EMAIL                  |                |         |          |

NOTE: All Council correspondence will be emailed to the applicant unless otherwise specified.

### OWNERS DETAILS (IF DIFFERENT TO APPLICANT DETAILS)\*

ENSURE OWNER DETAILS MATCH THE CURRENT CERTIFICATE OF TITLE

|                        |  |        |          |
|------------------------|--|--------|----------|
| FULL NAME              |  |        |          |
| POSTAL ADDRESS         |  |        | POSTCODE |
| PHONE (BUSINESS HOURS) |  | MOBILE |          |

### DESCRIPTION OF PROPOSED DEVELOPMENT\*

|                                                           |                                                         |
|-----------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> New Dwelling                     | <input type="checkbox"/> Extension/ Addition            |
| <input checked="" type="checkbox"/> New Shed/ Outbuilding | <input type="checkbox"/> Demolition                     |
| <input type="checkbox"/> Subdivision                      | <input type="checkbox"/> Visitor Accommodation          |
| <input type="checkbox"/> Change of Use                    | <input type="checkbox"/> Other (please specify – right) |
| <input type="checkbox"/> Commercial/ Industrial Building  |                                                         |

Are any of the components in this application seeking retrospective approval?  
E.g. Use and/or development that has commenced without a planning permit.  
(If yes, please specify the relevant components)

☒ Yes

☐ No

Slab all ready poured

### PRESENT USE OF LAND/ BUILDING(S)

Shed.

ADDRESS: 1713 Main Road, NUBEENA TAS 7184 | PHONE: (03) 6250 9200

EMAIL: [tasman@tasman.tas.gov.au](mailto:tasman@tasman.tas.gov.au) | WEB: [www.tasman.tas.gov.au](http://www.tasman.tas.gov.au)

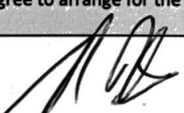
ABN: 63 590 070 717

# LOCATION OF PROPOSED DEVELOPMENT\*

|                                      |                     |                                      |                   |
|--------------------------------------|---------------------|--------------------------------------|-------------------|
| ADDRESS                              | 3930 Arthur Highway |                                      |                   |
| CERTIFICATE OF TITLE                 | 188265              | LOT NUMBER                           | ①                 |
| FLOOR AREA                           |                     |                                      |                   |
| Existing floor area (square metres): | 170 m <sup>2</sup>  | Proposed floor area (square metres): | 77 m <sup>2</sup> |
| CAR PARKING                          |                     |                                      |                   |
| Number existing                      | 5 +/-               | Number proposed                      | 8 +/-             |

|                                                                                                             |                                                                        |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| SITE CONTAMINATION*                                                                                         |                                                                        |
| Have any potentially contaminating uses been undertaken on this site?<br>(Refer to list provided on page 5) | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| TASMANIAN HERITAGE OR ABORIGINAL HERITAGE REGISTER*                                                         |                                                                        |
| Is this property on the Tasmanian Heritage or Aboriginal Heritage Register?                                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| VEGETATION REMOVAL*                                                                                         |                                                                        |
| Does the proposal require any vegetation removal? If yes, provide details on the site plan.                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| VALUE (mandatory field)                                                                                     |                                                                        |
| Value of work (inc. GST)                                                                                    | \$20,000 -                                                             |

## DECLARATION BY APPLICANT\*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <p>I/ we declare that the information given is a true and accurate representation of the proposed development; and<br/>         I/ we am/ are liable for the payment of Council application processing fees, even in the event of the development not proceeding; and<br/>         I/ we authorise Tasman Council to provide a copy of my documents relating to this application to any person for the purpose of assessment and public consultation and agree to arrange for the permission of the copyright owner of any part of this application to be obtained.</p> |                                                                                     |
| SIGNATURE OF APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| NAME OF APPLICANT (PLEASE PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Robert McVilly.                                                                     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24-3-25                                                                             |

## DECLARATION IF APPLICANT IS NOT THE OWNER

|                                                                                                                                                                                                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>I hereby declare that I am the applicant for the development at the address detailed in this application for a planning permit, and that I have notified the owner/s of the land for which I am making this application, in accordance with Section 52(1a) of the Land Use Planning and Approvals Act 1993.</p> |  |
| SIGNATURE OF APPLICANT                                                                                                                                                                                                                                                                                             |  |
| NAME OF APPLICANT (PLEASE PRINT)                                                                                                                                                                                                                                                                                   |  |
| DATE                                                                                                                                                                                                                                                                                                               |  |
| NAME/S OF OWNER/S NOTIFIED                                                                                                                                                                                                                                                                                         |  |
| DATE                                                                                                                                                                                                                                                                                                               |  |

## DECLARATION IF LAND IS COUNCIL OR CROWN LAND

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If the land that is the subject of this application is owned or administered by either the Crown or Tasman Council, the consent of the Minister of the Crown or the General Manager of the Council, whichever is applicable, must be included here. This consent should be completed and signed by either the Minister, the General Manager of Tasman Council, or their delegate (as specified in Subsections 52(1d-1g) of the <i>Land Use Planning and Approvals Act 1993</i> ). |                                                                                                                                                                  |
| <b>DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>I, _____</p> <p>being responsible for the administration of land at _____</p> <p>declare that I have given permission for the making of this application.</p> |
| <b>SIGNATURE OF MINISTER/<br/>GENERAL MANAGER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |
| <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                  |

## NON-RESIDENTIAL DEVELOPMENTS

Note: This section must be completed for all applications for non-residential uses, home occupations and domestic/ residential businesses or other managed/ commercial residential uses (e.g. hostel or motel).

|                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>HOURS OF BUSINESS</b>                                                                                                                                                                                                                                  |  |                                                                                                                                  |                                                             |
| <b>CURRENT</b>                                                                                                                                                                                                                                            |  | <b>PROPOSED</b>                                                                                                                  |                                                             |
| Monday to Friday                                                                                                                                                                                                                                          |  | Monday to Friday                                                                                                                 |                                                             |
| Saturday                                                                                                                                                                                                                                                  |  | Saturday                                                                                                                         |                                                             |
| Sunday                                                                                                                                                                                                                                                    |  | Sunday                                                                                                                           |                                                             |
| <b>NUMBER OF EMPLOYEES</b>                                                                                                                                                                                                                                |  |                                                                                                                                  |                                                             |
| <b>CURRENT</b>                                                                                                                                                                                                                                            |  | <b>PROPOSED</b>                                                                                                                  |                                                             |
| Total Employees                                                                                                                                                                                                                                           |  | Total Employees                                                                                                                  |                                                             |
| Employees on Site                                                                                                                                                                                                                                         |  | Employees on Site                                                                                                                |                                                             |
| <b>PLANT/ MACHINERY</b>                                                                                                                                                                                                                                   |  |                                                                                                                                  |                                                             |
| Is there any large plant or machinery that would need to be installed or used on site such as refrigeration units and generators? (If yes, please list below the type of machinery and ensure location, dimensions etc are clearly marked on your plans.) |  |                                                                                                                                  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
|                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                             |
|                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                             |
|                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                             |
| <b>OUTDOOR STORAGE/ SEATING/ NUMBER OF BEDS</b>                                                                                                                                                                                                           |  |                                                                                                                                  |                                                             |
| Is outdoor storage proposed?<br>(If yes, please ensure that your plans show where the outdoor storage areas are and what type of goods are stored. This information will help us assess the impact of the proposal on the amenity.)                       |  |                                                                                                                                  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| If you are proposing a night club, café or the like, what is the number of seats proposed including the capacity at any bar area?                                                                                                                         |  | Please ensure that the arrangements are shown on your plans. This information enables us to assess the car parking arrangements. |                                                             |
| If you are proposing a hotel, motel, visitor accommodation, hostel or the like, what is the number of beds proposed?                                                                                                                                      |  | Please ensure the beds are clearly indicated on your plans. This information enables us to assess the car parking arrangements.  |                                                             |
| <b>GOODS DELIVERIES</b>                                                                                                                                                                                                                                   |  |                                                                                                                                  |                                                             |
| Will there be any goods deliveries to and from the site?<br>(If yes, please estimate the number and type of vehicles and how often they will make trips.)                                                                                                 |  |                                                                                                                                  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Type and Size of Vehicle                                                                                                                                                                                                                                  |  | Number of Vehicles on Site                                                                                                       |                                                             |
| Trip Frequency per Month                                                                                                                                                                                                                                  |  |                                                                                                                                  |                                                             |

## PLANNING PERMIT – APPLICATION CHECKLIST

To ensure that we can process your application as quickly as possible, please read the following checklist carefully to ensure that you have provided the following at the time of lodging the application. If you are unclear on any aspect of your application, please phone (03) 6250 9200 to discuss or arrange an appointment concerning your proposal. Note that, in accordance with Section 54 of the *Land Use Planning and Approvals Act 1993*, Council may require additional information.

Please complete the below checklist

- ☒ **Completed Application Form**
  - All sections and filled out correctly and owner details match those listed on the title documents
  - Application form includes a detailed cost estimate of the proposal
- ☒ **Written Submission**
  - Description of the proposed development
  - Justification addressing the Performance Criteria (if applicable)
- ☒ **Title Documents**
  - Current copy of the Certificate of Title (Folio Plan and Text Page)
  - Copies of any restrictive covenants, easements, or other relevant documents.
- ☒ **Site Plan**
  - Drawn to scale
  - Shows the location of the proposed development
  - Includes existing structures, property boundaries, access points and any natural features (vegetation and waterways)
- ☒ **Floor Plan and Elevations**
  - Detailed floor plans of the proposed development
  - Elevations showing the height and external appearance
- ☒ **Stormwater and Servicing Plan**
  - Details on how stormwater will be managed on-site
  - Information about connections to utilities (water, sewer, electricity)
  - Elevations showing the height and external appearance
- ☐ **Landscaping Plan (if applicable)**
  - Details of existing vegetation to be retained or removed
- ☐ **Supporting Reports and Assessments (if applicable)**
  - Bushfire Hazard Management Plan and Report
  - Traffic Impact Assessment
  - Natural Values Assessment
  - Onsite Wastewater Assessment

Dated: 24.3.25

Signed:



Please note that application fees will be invoiced upon initial assessment.  
Planning application assessment fees excluding subdivision assessment:

| <b>POTENTIALLY CONTAMINATING ACTIVITIES</b> |                                                                                                                                               |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Agricultural Fertiliser Manufacture         | Metal Founders                                                                                                                                |
| Asbestos Production and Manufacture         | Metal Sprayers                                                                                                                                |
| Battery Manufacture and Recycling           | Metal Treatments and Picklers                                                                                                                 |
| Chemical Manufacture or Formation           | Mining and Extractive Industries                                                                                                              |
| Defence Establishments and Training Areas   | Pest Controllers (being areas where pest control chemicals are stored or vehicles and tanks used in connection with pest control are washed.) |
| Drum Reconditioning Wastes                  | Petroleum and Petrochemical Industries                                                                                                        |
| Dry Cleaning Establishments                 | Pharmaceutical Manufacture or Formation                                                                                                       |
| Electroplating                              | Printers                                                                                                                                      |
| Explosives Production and Storage           | Railway Yards                                                                                                                                 |
| Fuel Depots and Storage Areas               | Sanitary and Refining                                                                                                                         |
| Galvanisers                                 | Scrap Yards                                                                                                                                   |
| Gas Works                                   | Service Stations                                                                                                                              |
| Gun, Pistol and Rifle Clubs                 | Smelting and Refining                                                                                                                         |
| Hazardous Waste Landfills                   | Tannery or Fellmongery or Hide Curing Works                                                                                                   |
| Industrial Cleaners                         | Wood Treatment and Preservation Sites                                                                                                         |
| Lime Burners                                |                                                                                                                                               |

# CERTIFICATE OF TITLE

LAND TITLES ACT 1980



TASMANIA

## TORRENS TITLE

| VOLUME  |               | FOLIO |
|---------|---------------|-------|
| 188265  |               | 1     |
| EDITION | DATE OF ISSUE |       |
| 1       | 27-Feb-2025   |       |
| Page 1  |               | of 1  |

I certify that the person described in Schedule 1 is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries specified in Schedule 2 and to any additional entries in the Folio of the Register.

Recorder of Titles



### DESCRIPTION OF LAND

Parish of WINGANAH Land District of PEMBROKE  
Lot 1 on Sealed Plan 188265  
Derivation : Part of Lot 6725, 106A-2R-0P Gtd. to Benjamin Gulliver  
Prior CTs 206586/1 and 181472/1

### SCHEDULE 1

M723682, M933702 & N224122 TRANSFER to ROBERT PRESTON MCVILLY  
Registered 27-Feb-2025 at noon

### SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
SP188265 EASEMENTS in Schedule of Easements  
SP188265 COVENANTS in Schedule of Easements  
SP188265 FENCING PROVISION in Schedule of Easements  
SP188265 WATER SUPPLY RESTRICTION  
SP188265 SEWERAGE AND/OR DRAINAGE RESTRICTION  
SP36920 & SP181472 COVENANTS in Schedule of Easements  
SP181472 FENCING PROVISION in Schedule of Easements  
SP181472 SEWERAGE AND/OR DRAINAGE RESTRICTION  
SP 36920 COUNCIL NOTIFICATION under Section 468(12) of the  
Local Government Act 1962

SP 188265

## COUNCIL APPROVAL

(Insert any qualification to the permit under section 83(5), section 109 or section 111 of the Local Government (Building & Miscellaneous Provisions) Act 1993)  
The subdivision shown in this plan is approved

pursuant to Section 83(5) such that;

- the Tasman Council cannot provide a means of storm water disposal to any Lots shown on the Plan.

and pursuant to Section 83(7) such that;

- the Tasman Council cannot provide a means of sewerage disposal to any Lots shown on the Plan.

- the Tasman Council cannot provide a water service to any Lots shown on the Plan.

FIRSTLY UNDER SECTION 111 TO ENABLE THE PORTIONS OF LOT 1  
TO FORM A SINGLE PARCEL AND SECONDLY TO GIVE EFFECT  
UNDER SECTION 89 TO LOT 2.

In witness whereof the common seal of

has been affixed, pursuant to a resolution of the Council of the said municipality  
passed the 20<sup>th</sup> day of January 2025, in the presence of us

Member .....

Member .....

Council Delegate *Blh Rej*



Council Reference SA 03/2024

## NOMINATIONS

For the purpose of section 88 of the Local Government (Building & Miscellaneous Provisions) Act 1993  
the owner has nominated

MCMULLENS LAWYERS

Solicitor to act for the owner

ROGERSON & BIRCH SURVEYORS

Surveyor to act for the owner

OFFICE EXAMINATION:

Indexed .....

Computed *RC* .....

Examined *RC* .....

31/1/25

OWNER ROBERT PRESTON MCVILLY &  
MCVILLY HOLDINGS PTY LTD

FOLIO REFERENCE C.T.206586/1 & C.T.181472/1

GRANTEE PART OF LOT 6725, 106-2-0,  
GRANTED TO BENJAMIN GULLIVER

## PLAN OF SURVEY

BY SURVEYOR ANDREW STEPHEN BIRCH  
ROGERSON AND BIRCH SURVEYORS  
UNIT 1 - 2 KENNEDY DRIVE, CAMBRIDGE PARK  
PH 6248-5898 MOB. 0419-594-966

LAND DISTRICT OF PEMBROKE  
PARISH OF WINGANAH

SCALE 1:750

LENGTHS IN METRES

REGISTERED NUMBER

**SP188265**

APPROVED

EFFECTIVE

FROM 27 FEB 2025

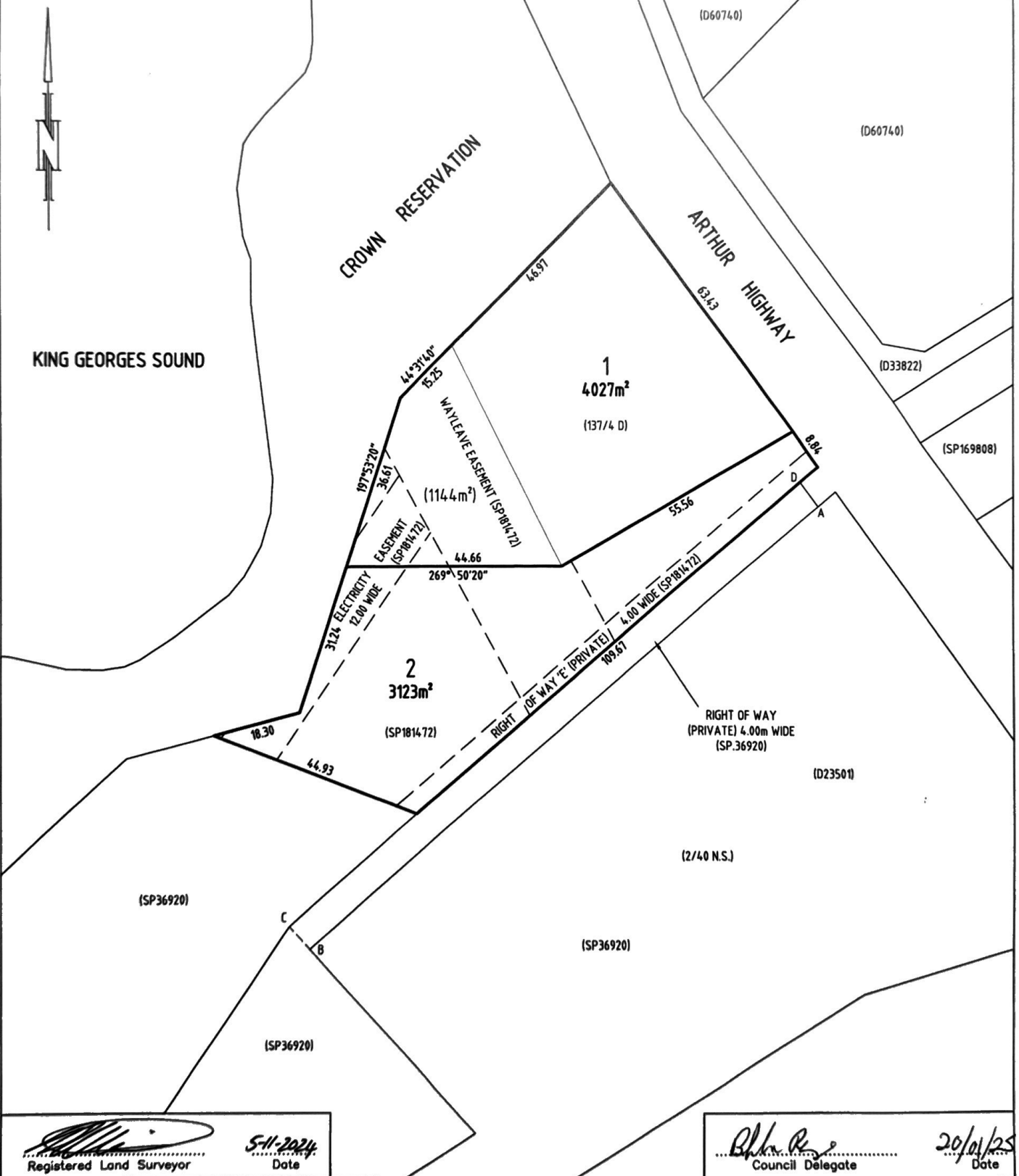
*Renner*

Recorder of Titles

ALL EXISTING SURVEY NUMBERS TO BE  
CROSS REFERENCED ON THIS PLAN

PRIORITY FINAL PLAN

LOT 1 IS COMPILED FROM C.T.72138/1 & THIS SURVEY  
LOT 2 IS COMPILED FROM C.T.181472/1 & THIS SURVEY



## SCHEDULE OF EASEMENTS

**NOTE:** THE SCHEDULE MUST BE SIGNED BY THE OWNERS & MORTGAGEES OF THE LAND AFFECTED. SIGNATURES MUST BE ATTESTED.

Registered Number

**SP 188265**

PAGE 1 OF 3 PAGE/S

### EASEMENTS AND PROFITS

Each lot on the plan is together with:-

- (1) such rights of drainage over the drainage easements shown on the plan (if any) as may be necessary to drain the stormwater and other surplus water from such lot; and
- (2) any easements or profits a prendre described hereunder.

Each lot on the plan is subject to:-

- (1) such rights of drainage over the drainage easements shown on the plan (if any) as passing through such lot as may be necessary to drain the stormwater and other surplus water from any other lot on the plan; and
- (2) any easements or profits a prendre described hereunder.

The direction of the flow of water through the drainage easements shown on the plan is indicated by arrows.

### **EASEMENTS**

Lot 2 on the plan is SUBJECT TO a Right of Carriageway, appurtenant to Lot 2 on Sealed Plan 181472, over the RIGHT OF WAY 'E' (PRIVATE) 4.00 WIDE shown on the Plan as created by Sealed Plan 181472.

Lot 1 on the plan is SUBJECT TO an Electricity Infrastructure Easement (as defined) appurtenant to Tasmanian Networks Pty Ltd over the WAYLEAVE EASEMENT and ELECTRICITY EASEMENT 12.00 WIDE shown on the Plan as created by Sealed Plan 181472.

Lot 2 on the plan is SUBJECT TO ~~an~~ Electricity Infrastructure Easement (as defined) appurtenant to Tasmanian Networks Pty Ltd over the WAYLEAVE EASEMENT and ELECTRICITY EASEMENT 12.00 WIDE shown on the Plan as created by Sealed Plan 181472.



Robert Preston McVilly



Robert Preston McVilly



Samuel Robert McVilly

(USE ANNEXURE PAGES FOR CONTINUATION)

SUBDIVIDER: Robert Preston McVilly and

McVilly Holdings Pty Ltd

FOLIO REF: Volume 206586 Folio 1 and

Volume 181472 Folio 1

SOLICITOR

& REFERENCE: McMullen Lawyers

per Tessa Poulson (Ref: 240887)

PLAN SEALED BY: Tasman Council

DATE: 20/01/2025

SA 03/2024

REF NO.

  
Council Delegate

**NOTE:** The Council Delegate must sign the Certificate for the purposes of identification.

**ANNEXURE TO  
SCHEDULE OF EASEMENTS**

PAGE 2 OF 3 PAGES

Registered Number

**SP 188265**

SUBDIVIDER: Robert Preston McVilly and McVilly Holdings Pty Ltd  
FOLIO REFERENCE: Volume 206586 Folio 1 and Volume 181472 Folio 1

"Electricity Infrastructure Easement" means:

**FIRSTLY** all the full and free right and liberty for Tasmanian Networks Pty Ltd and its successors and its and their servants, agents and contractors at all times hereafter:

(a) TO clear the lands shown as "ELECTRICITY EASEMENT 12.00 WIDE" and "WAYLEAVE EASEMENT" on the Plan annexed hereto (hereinafter called "the servient land") and contained in the land of the registered proprietors in the above folio of the Register (the "said land") and to erect, construct, place, inspect, alter, add, repair, renew, maintain and use in, upon, over and along and remove from the servient land towers, poles, wires, cables, apparatus, appliances and other ancillary work (all of which are hereinafter collectively referred to as "the said lines") for the transmission and distribution of electrical energy and for purposes incidental thereto:-

(b) TO cause or permit electrical energy to flow or to be transmitted through and along the said lines;

(c) TO cut away, remove and keep clear of the said lines all trees and all other obstructions or erections of any nature whatsoever which may at any time overhang, encroach or be in or on the servient land and which may in any way endanger or interfere with the property operation of the said lines; and making good all damage occasioned thereby;

(d) TO enter into and upon the servient land and if necessary to cross the remainder of the said land for the purpose of access and regress to and from the servient land for all or any of the above purposes with or without all necessary plant, equipment, machinery and vehicles of every kind, and making good all damage occasioned thereby.

**SECONDLY** the benefit of a covenant for Tasmanian Networks Pty Ltd and its successors with the registered proprietor/s for themselves and their successors in title of the servient land not to erect any building or place any structures, objects or vegetation that could interfere with the property and safe operation of the said lines to the intent that the burden of the covenant may run with and bind the servient land and every part thereof and that the benefit thereof may be annexed to the easement first hereinbefore described.

  
.....  
Robert Preston McVilly

  
.....  
Robert Preston McVilly

  
.....  
Samuel Robert McVilly

**NOTE:** Every annexed page must be signed by the parties to the dealing or where the party is a corporate body be signed by the persons who have attested the affixing of the seal of that body to the dealing.

**ANNEXURE TO  
SCHEDULE OF EASEMENTS**

PAGE 3 OF 3 PAGES

Registered Number

**SP188265**

SUBDIVIDER: Robert Preston McVilly and McVilly Holdings Pty Ltd  
FOLIO REFERENCE: Volume 206586 Folio 1 and Volume 181472 Folio 1

Lot 2 & that part of Lot 1 formerly comprised in Lot 1 on SP181472 are each  
~~Lots 1 and 2 on the plan are~~ together with a right of carriageway over that portion of Folio of the Register  
Volume 36920 Folio 5 marked RIGHT OF WAY (PRIVATE) 4.00 WIDE 'ABCD' as created by Sealed Plan  
36920.  
shown on the Plan

**COVENANTS**

*Tessa Louise Poulson  
Legal practitioner  
McMullen Lawyers on behalf of Subdivider*

~~The owners of each Lot on the Plan covenant with David Haines and Colin Wiggins and the owners for the time  
being of every other Lot shown on Plan SP36920 to the intent that the burden of these covenants may run with  
and bind the covenantors' Lots and every part thereof and that the benefit thereof shall be annexed to and  
devolve with each and every part of every other Lot shown on the Plan to observe the following stipulations,  
namely, not to use or permit to be used any access by vehicles to or from the Arthur Highway to or from each  
Lot on the Plan other than the common place of access marked "AD" on the Plan as created by Sealed Plan  
36920.~~

\* Lot 2 & that part of Lot 1 formerly comprised in Lot 1 on SP181472 are each burdened  
by the restrictive covenant created by Sealed Plan 36920 in the following terms:

**FENCING PROVISION**

In respect of each lot on the Plan the Vendor, Robert Preston McVilly and McVilly Holdings Pty Ltd, shall not be  
required to fence.

**SIGNED** by **ROBERT PRESTON MCVILLY**  
in the presence of:

Witness

Full Name *Karen Annette Brock*

Address *Personal Assistant  
2 Bayfield St Rosny Park TAS 7018*

**SIGNED** for and on behalf of **MCVILLY HOLDINGS PTY LTD ACN 664 605 298** in accordance with s127 of the  
Corporations Act 2001

Signed: *[Signature]*  
Full Name: Robert Preston McVilly  
Office Held: Director/Secretary

Signed: *[Signature]*  
Full Name: Samuel Robert McVilly  
Office Held: Director

*[Signature]*  
Robert Preston McVilly

*[Signature]*  
Robert Preston McVilly

*[Signature]*  
Samuel Robert McVilly

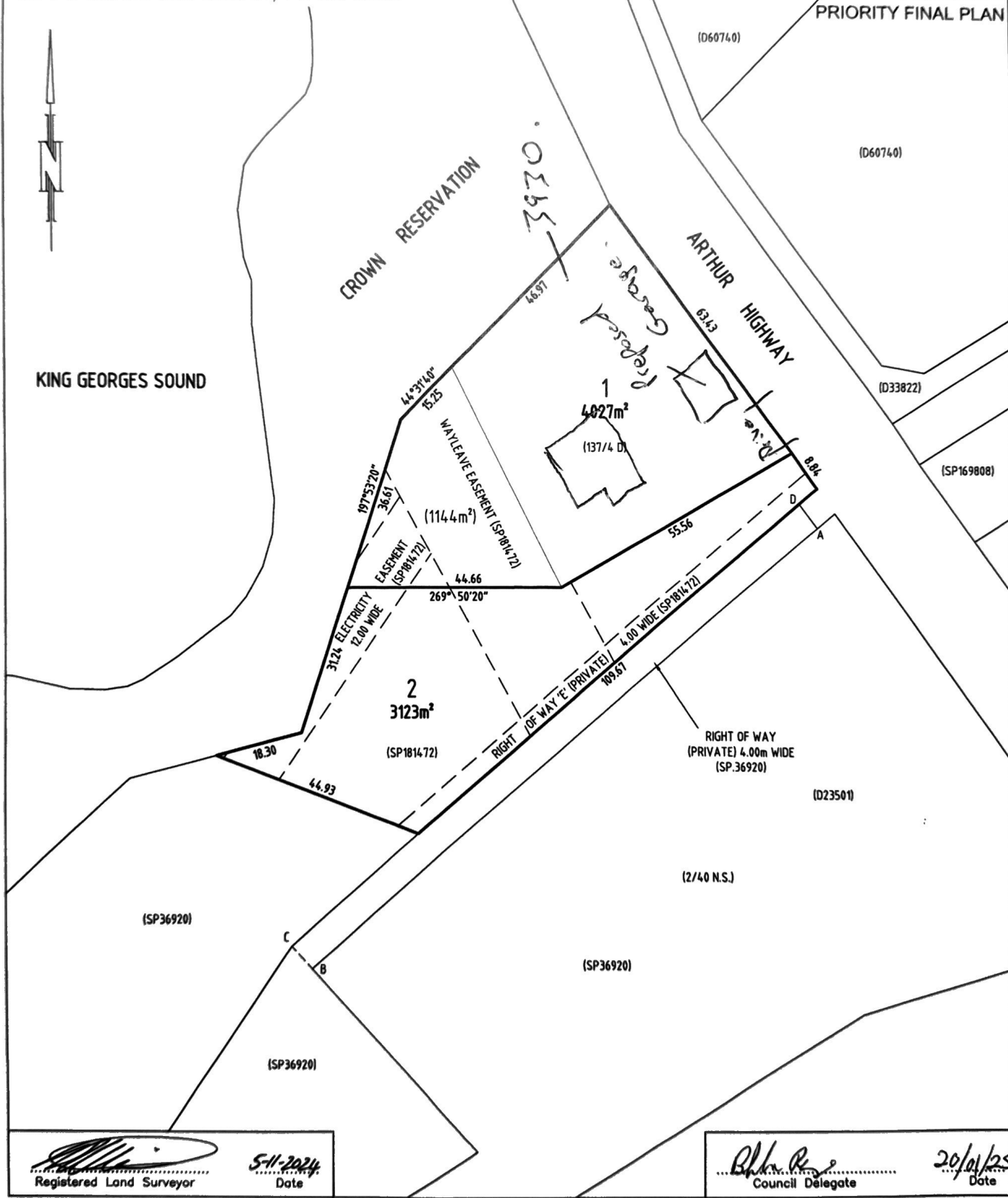
**NOTE:** Every annexed page must be signed by the parties to the dealing or where the party is a  
corporate body be signed by the persons who have attested the affixing of the seal of that  
body to the dealing.

|                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>OWNER ROBERT PRESTON MCVILLY &amp; MCVILLY HOLDINGS PTY LTD</p> <p>FOLIO REFERENCE C.T.206586/1 &amp; C.T.181472/1</p> <p>GRANTEE PART OF LOT 6725, 106-2-0, GRANTED TO BENJAMIN GULLIVER</p> | <h2 style="text-align: center;">PLAN OF SURVEY</h2> <p style="text-align: center;">BY SURVEYOR ANDREW STEPHEN BIRCH<br/>ROGERSON AND BIRCH SURVEYORS<br/>UNIT 1 - 2 KENNEDY DRIVE, CAMBRIDGE PARK<br/>PH 6248-5898 MOB. 0419-594-966</p> <p style="text-align: center;"><b>LAND DISTRICT OF PEMBROKE<br/>PARISH OF WINGANAH</b></p> <p style="text-align: center;">SCALE 1:750      LENGTHS IN METRES</p> | <p>REGISTERED NUMBER<br/><b>SP188265</b></p> <hr/> <p>APPROVED EFFECTIVE FROM 27 FEB 2025</p> <p style="text-align: right;"><i>Renner</i><br/>Recorder of Titles</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

LOT 1 IS COMPILED FROM C.T.72138/1 & THIS SURVEY  
 LOT 2 IS COMPILED FROM C.T.181472/1 & THIS SURVEY

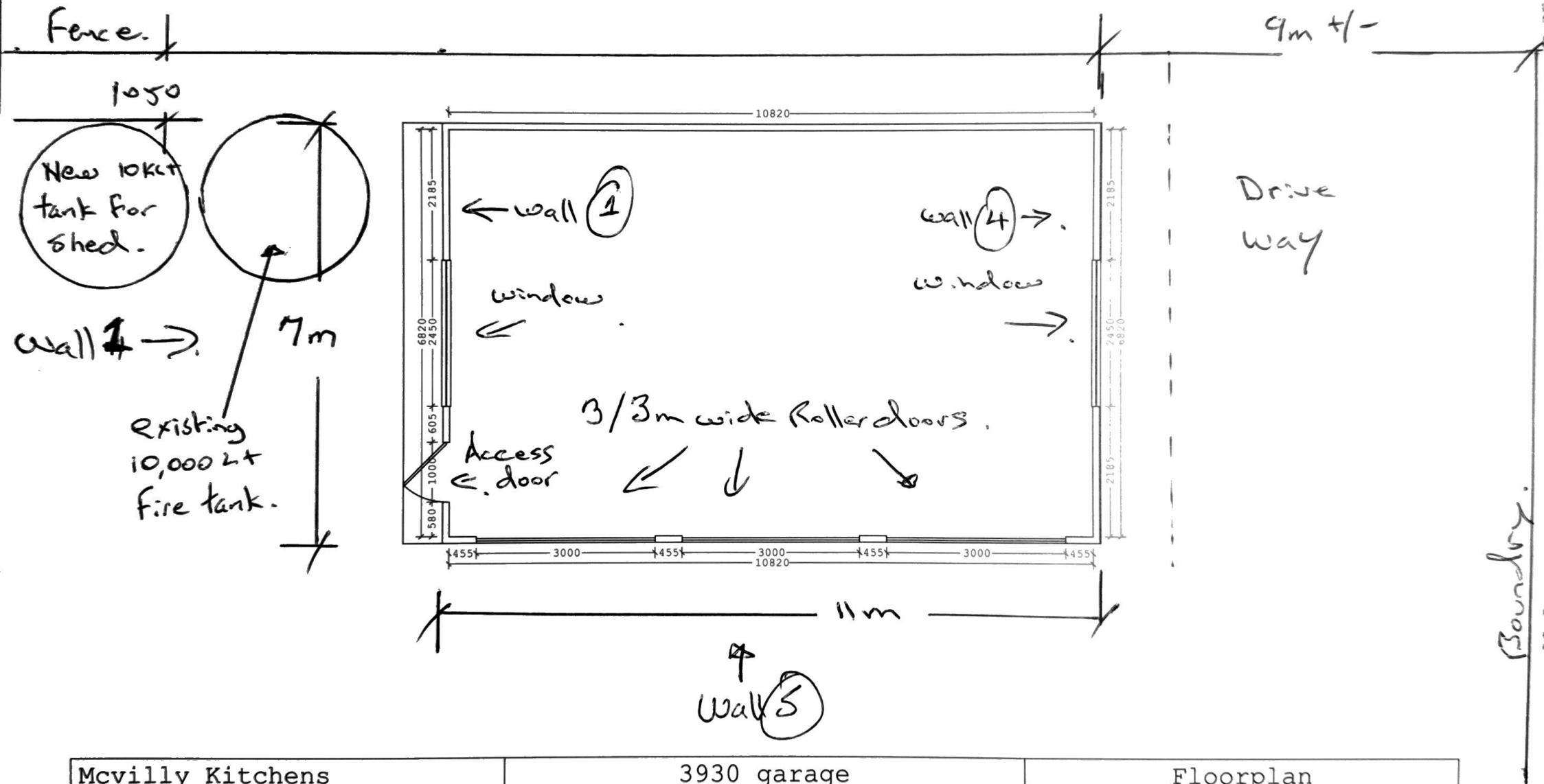
ALL EXISTING SURVEY NUMBERS TO BE CROSS REFERENCED ON THIS PLAN

**PRIORITY FINAL PLAN**

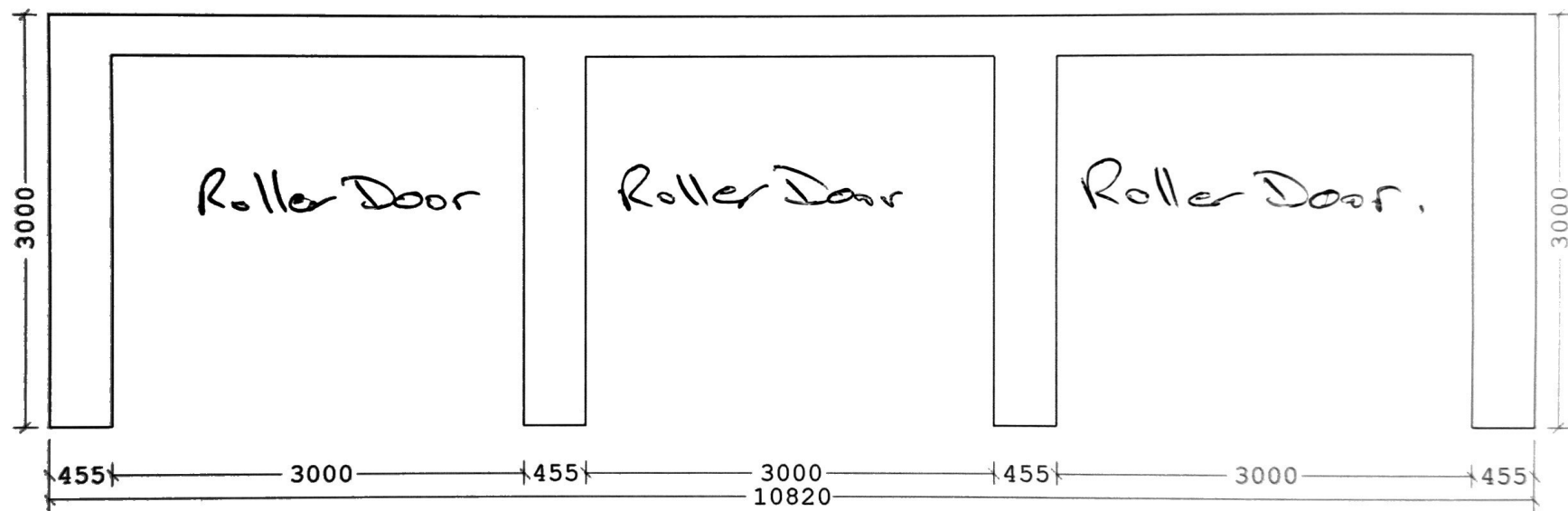


|                                                                                  |                                                                         |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <p><i>[Signature]</i><br/>Registered Land Surveyor</p> <p>5-11-2024<br/>Date</p> | <p><i>[Signature]</i><br/>Council Delegate</p> <p>20/01/25<br/>Date</p> |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|

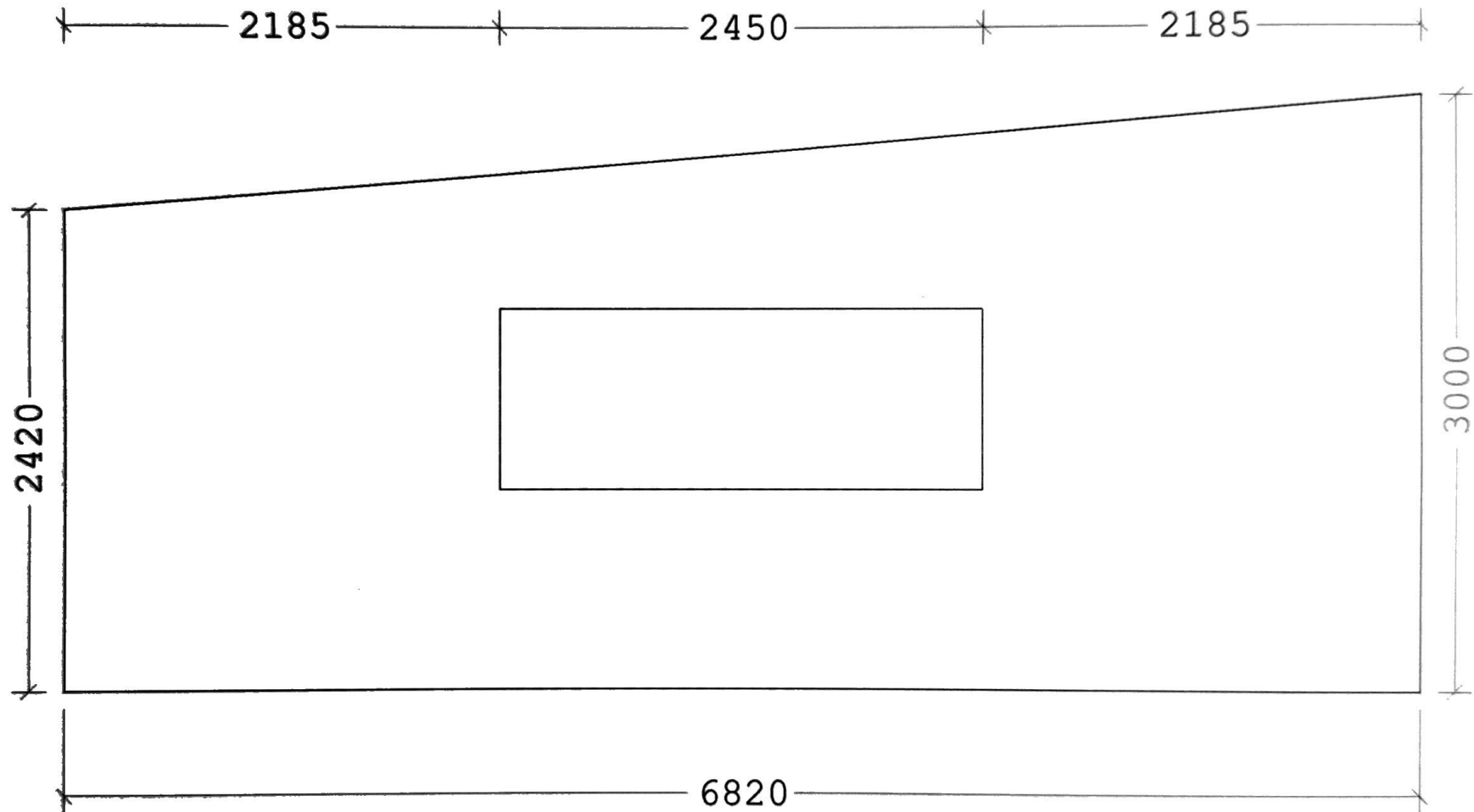
Arthur Highway



|                  |             |                            |            |
|------------------|-------------|----------------------------|------------|
| McVilly Kitchens | 3930 garage | Floorplan                  |            |
|                  | Room 1      | Current Date: Mar 21, 2025 | Scale: NTS |

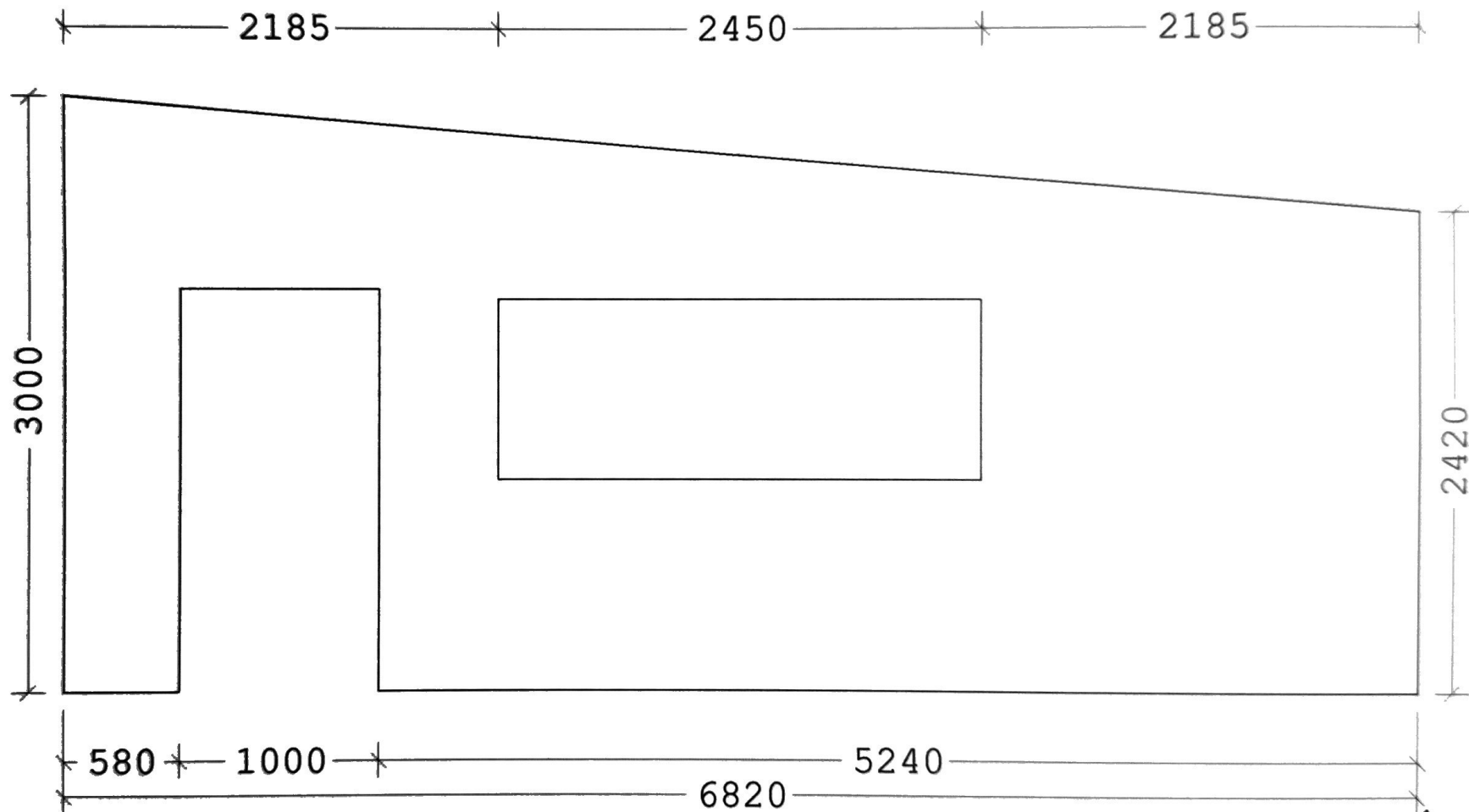


|                  |             |                                       |
|------------------|-------------|---------------------------------------|
| McVilly Kitchens | 3930 garage | Elevation - Wall 5                    |
|                  | Room 1      | Current Date: Mar 21, 2025 Scale: NTS |



inside view .

|                  |             |                            |            |
|------------------|-------------|----------------------------|------------|
| McVilly Kitchens | 3930 garage | Elevation - Wall 4         |            |
|                  | Room 1      | Current Date: Mar 21, 2025 | Scale: NTS |



inside view.

|                  |             |                                       |
|------------------|-------------|---------------------------------------|
| Mcvillv Kitchens | 3930 garage | Elevation - Wall 1                    |
|                  | Room 1      | Current Date: Mar 21, 2025 Scale: NTS |

## **Samantha Stansbie**

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**From:** Rob McVilly  
**Sent:** Saturday, 27 September 2025 2:51 PM  
**To:** Samantha Stansbie  
**Subject:** DA 33/2025 3930 Arthur Highway

Replying to your email 8/4/25

Additional information

6.1 I will dispose of stormwater as per Phil Krause advice D1 Head Wall/Rock Pitching drawing.

10.4.3 P1

(a)

(b) there are no other neighbouring buildings in immediate vicinity

(c) proposed size 11m X 7m X 2.4m high on Highway side to 3.5h opposite wall (skillion roof).

(d) the wall facing the highway will be weather tex with no windows

(e) there will be no change to existing driveway/entry/exit, also the proposed garage will not obscure traffic view.

I have had a bushfire assessment approved on 26/4/24 and lodged with council regarding a boundary adjustment.

Please let me know is more information is required.

I can call into council if that helps.

Cheers Rob

Rob Mcvilly